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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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# AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the William S Carlsen photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of April 1, 2015.

## **Class II REC # 15-116**

| Facility Name     | Address          | Town   | Zip   | MW*    | GIS<br>Facility<br>Code | NH<br>Certification<br>Code |
|-------------------|------------------|--------|-------|--------|-------------------------|-----------------------------|
| William S Carlsen | 16 Shepherd Lane | Epping | 03042 | 0.0052 | NON32900                | NH-II-15-066                |

\* based on inverter size

Due A. Houland

Debra A. Howland Executive Director

Date: May 13, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Scott McNeil, NHEC

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov madarrows@comcast.net mcneils@nhec.com tom.frantz@puc.nh.gov

Docket #: 15-116-1 Printed: May 13, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.